

TALKING STICK

THE VOICE OF METTANOKIT



Winter/Spring 2002

Evil

by Medicine Story

Since there has been no newsletter for nearly a year (for which I abjectly apologize) I am trying to piece together my thoughts and feelings about our world since 9-11. My computer has been flooded with email of may other folks' reactions, but I have been silent. The people who have passed their thoughts along are all intelligent, considerate and caring people. Many have referred to other sources, all outstanding thinkers giving careful deliberation to their words (some of their quotes appear in this issue). Every one of them expressed complete shock, horror and dismay over the enormity of the attacks on September 11. But all of them have a totally different opinion from the U.S. administration, and what seems that of the major media and the majority of the American people. They express the kind of rational approach that I pray may eventually seep through

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HOPE

by Medicine Story

If you listen to the news at all, or read a news magazine or paper, you are no doubt beset with doubts about the possibility of a just, humane, harmonious and friendly society being wrought in our lifetime, if ever. In the midst of the folly and cruelty that infest civilization at this time no one could blame us for lapsing into hopelessness and despair. But, as our friend Bob David said in circle today, hope keeps our options open and despair slams the door on the future.

Well, can we rekindle hope inside us somehow? I have to admit I listen to all these stories of war

Through violence you may murder a murderer, but you can't murder murder. Through violence you may murder a liar, but you can't establish truth. Through violence you may murder a hater, but you can't murder hate. Darkness cannot put out darkness. Only light can do that.

-Martin Luther King

and terrorism, of the insanity of individuals, groups, and national governments escalating violence and murder and death, death, death. This winter my hope, the main item I promote in the world, was draining away. Sometimes I thought my work useless. Everyone had lost hope. It was too overwhelming. I had better stay home, feed the chickadees and the porcupine under my porch, watch the birch trees dance in the moonlight, listen to Mozart, read 19th century novels, and cuddle with my wife.

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the media to the people and the politicians. (Noam Chomsky says he has more access to the general media since 9-11 than ever before.)

Whenever I consider what has happened I keep returning to this word: evil. For a while on that day and during the days following most of the world was in shock. First there was disbelief, the kind of reaction we all have when someone dear to us dies unexpectedly. Then in horror we watched the towers fall again and again on television, we listened and read the personal reports in the news, and we wept.

Put your ear to the ground in this part of the world, and you can hear the thrumming, the deadly drumbeat of burgeoning anger, Please. Please, stop the war now. Enough people have died...And what of the rest of us, the numb recipients if this onslaught if what we know to be preposterous propaganda? ...Shall we look away and eat because we're hungry, shall we stare unblinkingly at the grim theatre unfolding in Afghanistan until we retch collectively and say, in one voice, that we have had enough?

As the first year of the new millennium rushes to a close one wonders - have we forfeited our right to dream? Will we ever again be able to re-imagine beauty?... without thinking of the World Trade Center and Afghanistan?

-Arundhati Roy

We wept again at the heroism, the bravery and goodness of firefighters, police officers, medical and service people who gave their lives for others.

All the world stood by in sympathy at America's loss and grief. The anger and the call for action was understood everywhere. But as the action against al Qa'ida and the Taliban enemies began to spill over into the destruction of innocent civilians in a devastated and helpless country, the rest of the world and not a few in American began to recoil.

The president declared a war on terrorism and told the world it had to be "with us or against us". No middle ground. Terrorism, he said, is evil. Terrorists are evil, and whoever harbors terrorists are evil.

What is evil? Bush says al Qa'ida and the Taliban are evil. Bin Laden says Bush and America are evil. So both justify themselves in whatever they may do against evil. Did the terrorists start this war with the attacks on 9-11? Not in their thinking, or that of much of the Arab world. When American bombs kill half a million children and a million other innocent Iraqi people, Secretary of State Albright said it was a hard choice for the administration but "we think the

price is worth it". Others call that terrorism.

The Wall Street Journal surveyed opinions of "moneyed Muslims" in the region: bankers, professionals, businessmen with ties to the U.S. They expressed dismay and anger about U.S. support for harsh authoritarian states and the barriers that Washington places against independent development and political

Gone is the inclusive vision of an earlier president. Freedom from fear, freedom from war - these clearly aren't meant just now for the millions of Afghan civilians placed at risk of starvation because of the war. Our campaigns proudly place our safety and material prosperity ahead of any concern for the majority of world citizens who are starving and frightened - or for that matter, the hungry here at home.

-Barbara Kingsolver

democracy by its policies of "propping up oppressive regimes". The bin Laden network for 20 years has caused great harm to the poor and oppressed people of the region, who are not the concern of the terrorist networks. But they do draw from a reservoir of anger, fear, and desperation, and that is why they are praying for a violent US reaction, which will mobilize others to their horrendous cause. When America supports dictatorships that grow rich off their impoverished people, and supports Sharon's invasion and resettlement of Palestinian lands, most of the people in Arab countries are enraged. They call that evil.

The concept of evil itself is a weapon. A tool of propaganda. Hitler used the concept invading

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Then I went to a weekend Re-evaluation Counseling conference, and got exactly the reminders I needed. Now I pass them on to you. We are born hopeful. Remember? We expect the best of this world when we come into it, and when that reasonable expectation is not met, we want to fix it then and there and make it right. As we know, when our natural joy and delight is rebuffed and we get hurt, we need a caring person who will listen to us and let us know we are wonderful and good, strong, intelligent, and completely loveable. When we don't have such a resource we get confused. At first we may struggle to change things on our own even under the oppressive educational systems. But eventually, after enough buffeting, we may lose hope in changing the world and settle for just surviving it.

And even those of us who keep up the good fight for world change in our various arenas sometimes get sunk in a fog of confusion and distress, feeling hopeless and paralyzed. We must keep

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SCHEDULE 2002, MANITONQUAT & ELLIKA

Date	Place	Phone Contact
APRIL		
17	Program at SUNH, USA	
19-21	Workshop Carinthia, AUSTRIA	(43) 463 240321
26-28	Berlin, Germany	(49) 030- 6185515
MAY		
3-5	Spring Moon Ceremonies, MASSACHUSETTS	
10-12	Toscana, ITALY	(39) 02-348-2261999
16-19	Advanced Workshop, DENMARK	(45) 30886405
21	Ellika to Stockholm	
24-26	Tanum, SWEDEN	(46) 525 41011
31-2 Jun.	Heckenbeck, GERMANY	(49) 5563-6170
JUNE		
7-9	Heidelberg, GERMANY	
14	Wedding ceremony in Northampton, USA	
JULY		
1-7	International Rainbow Gathering (WI, USA)	
12-21	Summer Camp Korskrogen, SWEDEN	(46) 651-22350
25-4 Aug.	Summer Camp near Schneverdingen, GERMANY	(49) 4256-9830008
AUGUST		
5-14	Tamera (Portugal) Summer Camp	
16-18	(OPEN POSSIBILITY)	
17-25	Encampment USA in Greenville, NH	(603) 878-3201
30-1 Sep.	(OPEN POSSIBILITY)	
SEPTEMBER		
6-9	Extertal, Germany - Hermann Strohmeier	(49) 5262-992133
20-22	Hof, GERMANY	(49) 09281 160631 or 9924-1744
OCTOBER		
18-20	Workshop in Stuttgart, Germany	(49) 0711-2206917
SO - still available are 16-18 August, 30 August - 1 September, 13-15 and 27-29 September, and the first two weekends of October		



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reminding each other that the fog is not reality, only old distress recordings. And we know what to do about them.

Reality is that our true selves, the ones that lay buried under all that distress, are as bright and hopeful as new-borns. Reality is we are good and smart and so is every baby the Creator has sent here. Reality is we know if we can all listen to each other, encourage each other, appreciate each other, our brilliance, our universal and central need for love and joy will help us create together that just and humane society we long for.

So I was also reminded that you all are world-changers just like me, even if your distress may have hidden that from you for a long time. I am reminded that even if you have settled for mere survival, that's not what you want. You want a safe and peaceful world. Now. A just and fair society that cares for all its citizens. Now. Communities of friendliness and caring and fun where we can let our children teach us how to play again.

We feel so bad about ourselves and we think it is normal. Your

birth-right is to feel good about yourself - no matter what. You can make a decision to do that even through distress - the human mind is capable of choosing. The message is do it alone, earn money, be productive - at some point we give up and just survive. Society sets it up like that. If you look like you are real pleased yourself, adults will lay hopelessness on you as they did when you were a child ("what are you so happy about?"). We forget it is distress. Get rid of this distress so you can have a life. Move your

mind somewhere else. You are good, anything else is secondary. You are not damaged by distress, just confused. People who show hopefulness carry other people with them. We are attracted to their spirit. People think better when you are hopeful. The thought of feeling bad about ourselves is never accurate - it's about our distresses, never about us. We can help each other to remind each other.

GOOD IDEAS COME FROM MANY MINDS, NOT JUST ONE MIND.

You have to have someone to remind you of your struggles. Challenge each other, openly care about each other - we forget that we really matter to each other. The

standard of our society is to be alone. Somewhere we have to go after each other. Being with each other matters A LOT - We need to have physical contact, nothing feels like human flesh. Babies know that. We don't want to be physically isolated, we need each other close.

What would it look like to be hopeful? What would I do? Lack of hope is a distress pattern. It makes perfect sense to be hopeful.

Because we are alive and thinking.

I got the reminder. Cleared out the fog. Now I'm in motion again.

So...Look out world - I'm back! @

Plant Your Garden

Plant three rows of peas:

- Peace of mind
- Peace of heart
- Peace of soul.

Plant four rows of squash:

- Squash gossip
- Squash indifference
- Squash grumbling
- Squash selfishness.

Plant four rows of lettuce:

- Lettuce be faithful
- Lettuce be kind
- Lettuce be happy
- Lettuce really love one another.

No garden should be without turnips:

- Turnip for service when needed
- Turnip to help one another
- Turnip the music and dance.

We must have thyme:

- Thyme for fun
- Thyme for rest
- Thyme for ourselves.

Let us now begin the worldwide conversation of the heart that is calling all of us. The wisdom we need to guide us is among all of us. It is time to meet with each other calmly and generously. To discover in dialogue and among each other how to be, how to act, what to do. If we look to each other, as we must now, for understanding, something beautiful will come of it that will save all our lives.

- Deena Metzger



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the Sudetenland, Mussolini used it invading Ethiopia, Hirohito used it invading Manchuria. When we call someone evil we do not have to think any more. Evil only requires action, to wipe it out. Except evil is never wiped out. Fifty seven years later we have neo-Nazis and neo-Fascists. And for every innocent person that is killed in the war on terrorism many more terrorists are created.

Let us question ourselves when we use the term evil. What do we mean by that? Does that help us understand what is really going on, or does it only mean we refuse to think about it. It's evil, he's evil, case closed.

If terrorism is violence against innocent people for political or ideological goals, then how do we suppose the world considers the actions of the US? Here are some of the incursions of the U.S., overtly or covertly, that fit the definition of terrorism: In 1954 the overthrow of the government of Guatemala which led to 40 years of hideous atrocities; in 1985 U.S. truck bomb terror in Beirut killed 80, wounded 260 mostly women and children; in 1986 organized a terrorist army in Nicaragua and was condemned by the World Court for unlawful use of

force - it then vetoed a Security Council resolution calling on all states to adhere to international law (the U.S dismissed the court judgement with contempt, becoming the only country

condemned by that court for international terrorism); responding with an immediate escalation of the attack, in the 1990s the U.S. by supplying 80% of their arms supported the Turkey's crushing of their Kurdish

population in one of the worst ethnic cleansings of the 90s; and that at present the leading recipient of U.S. arms is Colombia, the worst human rights violator in the hemisphere.

Here is a list of countries with whom the U.S. was not at war which it bombed: in the 1950s, Guatemala, Indonesia, Cuba; in the 1960s Guatemala, Congo, Peru, Laos, Cambodia; in the 1980s Grenada, Libya, El Salvador, Panama; in the 1990s Sudan, Afghanistan, Yugoslavia. In how many of these instances did a democratic government, respectful of human rights, occur as a direct result? Not one. But the U.S. continued to support and uphold dictatorships in Indonesia, the Middle East, and Latin America. If Americans were more aware of its government's history they might not wonder why the U.S. is not admired and beloved everywhere.

...a civilized society would support and uphold international law and treat criminals as criminals, not plunge the world into war...instead of following the means prescribed by international law, following ample precedents.

-Noam Chomsky

Native Americans do not wonder so much.

For the American Indian there are many who sympathize with the plight of the U.S. attacked on its own soil, yet they don't forget how they were attacked in their own lands and, in history's greatest holocaust, slaughtered by the millions and subjugated to colonial powers. They cannot forget because racism continues and exploitation of Indian lands and resources by non-Indians goes on today with the collusion of those colonial governments. So - is America evil?

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Today we, in the United States, awoke as a fully participating member of the suffering human family. This morning we awoke to the realization that we were no longer separate from the war, devastation and hunger of the rest of the world that we previously had witnessed from our perspective as the world's most prosperous and powerful nation. From within the midst of the horror that we and the rest of the world witnessed yesterday is a potential, a blessing that awaits us if we have the courage to accept it. Instead of omnipotence, we have the opportunity to be humble; instead of invincibility, we have the opportunity to be vulnerable; instead of experiencing ourselves as separate, we can experience ourselves as connected...

-John Babbs



SUMMER CAMPS - U.S. & EUROPE

THIS YEAR THERE WILL BE THREE SUMMER CAMPS!



Summer Camp 2001 Staff

Two International Family Camps, one at the original site in Hälsingland, Sweden from July 12 to 21, and the second in the Lüneburg Heide in Germany from July 24 to August 4. After that Manitonquat will participate once more in the International Peace Camp at Tamera, in Portugal. He will then return to NH where from August 16 to 25 an encampment, sponsored by the reunion committee an independent group headed by Raven (Jim), will be held



Musicians, Summer Camp 1998, Sweden

on land now owned by the Nature School Foundation.

People who were at the first two international camps will recall fondly the Ljusdal Valley with its

wide flowing river, quiet hidden lake, and beautiful Swedish woods, hills and fields. It is hoped that people in Scandinavia will be excited to come again and bring new friends to share this wonderful experience of togetherness and healing, music, singing, dancing and creativity. Tel: (46) 651-22350

The site in Lünzen is a biological Demeter farm 4 km away from civilization at the west edge of the Lüneburger Heide. There are big fields surrounded by trees and hedges but also small cosy areas. In the center are the different buildings like the living house, stables, bakery and the so called 'Landschulheim' that we will use. It has several small rooms, a big kitchen and a huge room where we all fit in in case of rain (with piano!)

People there bake bread in a big stony oven that we can use for cakes also during

the camp. They want to bake for us too and vegetables can be organized from other farms. And finally there is also a big pool ideal for the kids to play.

Tel: (49) 4256-8830008

email:baerbel.camp@web.de

The encampment site in Greenville, NH has a lovely field surrounded by open woods ideal for camping. All the camps are unique in this time for people of diverse cultures to come together in the spirit and live a tribal circle as all people once did, as the Creator instructed us to. How important it is can only be understood by actually experiencing it. Talking about it, reading about it, cannot even get you close to the power of it. Tel:(603) 878-2310

email:mettanokit@yahoo.com

Summer Camps are organized by independent committees and are not official activities of Another Place, Inc. or Mettanokit. If you are interested in helping the organizers, contact them directly. @



Dancing at Summer Camp 1998, Sweden.



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Evil things are done by good people. It doesn't help us to understand when we call the perpetrators evil. Harry Truman was a good man, a great man, who did many great things for the world, but he authorized the attacks on Hiroshima and Nagasaki that killed hundreds of thousands of innocent civilians. Eisenhower was a good man, but he ordered the destruction and murder of the great liberation leader, Patrice Lumumba, plunging the Congo into decades of oppression and horror. John F.

Kennedy was a good man, but he instigated the disastrous Bay of Pigs invasion. We easily recall the misdeeds of Richard Nixon, but he too was a good man, doing the best he knew.

Ronald Reagan was also doing the best he knew, and yet he bombed innocent people in Tripoli. And both of the Presidents

George Bush are good people, yet they each ordered bombing of innocent populations of people who did not ask to be enemies of the powerful USA.

The bad things good people do

are not their fault. The tragedies all these good men caused were not because they were evil, but due to the distresses and bad information they had been given.

No, it's not our fault, not yours or mine or Bush's or Sharon's or Arafat's or Saddam Hussein's. It's the fault of the systems we all support and the beliefs we accept unthinkingly. The systems of economics and government that support the acquisition and exploitation of our common mother the Earth in order to make a few people richer and richer while the

vast majority becomes more and more impoverished, ill-housed, malnourished, and without adequate medical care. The beliefs that violence can end violence instead of perpetuating it, that we and those who stand with us are the good guys and those who oppose us are evil.

We want to believe that some good may eventually arise

from the greatest tragedies. Although we deplore the violence against civilian populations, we all feel relief that the networks of terrorism are being targeted and hope that the U.S. with the cooperation of other states will be

successful in ultimately rooting them out. Another good that seems to be growing now is that many ill-informed Americans are beginning to learn that their own government is not completely innocent but has responsibility for dictatorships and terror elsewhere. They are becoming more aware of the propaganda and lies that are daily dispensed by both administration and media. More important, more people have begun to think and share with each other about alternatives to violence and unilateral state action. The New York Times reported that the drumbeat for war is barely audible on the streets of New York and calls for peace far outnumber demands for retribution.

Here's a proposition. Whether you believe it or not, can you imagine the possibility of a Divine Intelligence that has proscribed the Creation and all the natural laws that govern it? If that were to be so we might agree that everything in Creation is sacred. Not any isolated event, but the natural laws that govern all events. We might then have to agree that all of us are sacred. That all life is sacred. That our intelligence and ability to choose are sacred. If we make wrong choices due to our ignorance and distress we still have the intelligence to learn and understand how to preserve life. How to follow our deepest spiritual yearnings, common to us all, for peace, for closeness with each other, for friendliness, affection and caring, for laughter, fun, and joy through our brief hours of life on

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Visiting a Prison Circle

by Donna Dill

It was a cold and snowy winter day in late February. The kind of day that made you wish you were staying right at home and keeping warm by the fire. I mentioned to Medicine Story my anxiety about driving all the way to Concord, which for us was a little over an hour, in conditions like these, but he reassured me. I also mentioned that I was having a bit of a nervous stomach as it was the first time I would attend a prison circle. Story again told me not to worry, that he would be right there beside me and everything was going to be just fine.

Medicine Story is a Native American Elder of the Wampanoag Tribe whom has been doing voluntary Prison Circle work for seventeen years. Attending and leading several prison circles a week in the New England area, this is a tremendous give-away as we Native people say. Medicine Story gives of himself. This is the true act of giving, and he is very committed.



Medicine Story with former prisoner Blue Jay.

In coming to know Medicine Story, I am fascinated by the daily knowledge that flows from him so generously to others including myself. He is an artist, actor, author, playwright, musician, medicine man, storyteller, director, educator, lecturer, father, husband, brother, partner, and friend all rolled up in one being. He is a beloved gift to all whom he touches yet humble in his approach. I am thankful to have the chance to walk with him for a time. Every day with him is like a new adventure.

We arrived in Concord State Prison, effortlessly it appeared, since we chatted all the way the time flew right by and lo and behold we were entering the front door. There were a series of checkpoints to pass through with doors clicking time and again. We got to the main section to enter, and we had to deliver up our licenses to trade for visitor passes and also sign in and be checked out. Then we were delivered to guards who

brought us down to the room we were to be attending. Here we were met by approximately a dozen men who had already been busy setting up the circle of chairs with openings at all four directions.

A drum was over in the

corner with a few men drumming. We were approached by a man with a container of burning sage to be purified prior to entering circle. The men all gathered in the circle and took seats. One man handed Story a talking stick and had animal hair, beads and items that men had adorned while they were part of years gone by circles. I was sitting next to Story on his left. Story then opened the circle by giving a prayer of thanks to all our relations. Special thanks to Mother Earth and Father Sun for all they give us. I listened to the prayers some in Native tongue and then Story talked about Black Elk and stories of his life.

Native American Culture is not available for most incarcerated people. Having no access to this way of life leaves these people isolated from beliefs and customs that directly link to the person's rehabilitation, and a major source of emotional and spiritual stability. The talking stick went around and to hear these people's feelings of what this circle means to them and to listen to the exchange of gratitude to Medicine Story for coming sunk deep into my soul. The simple needs of these men to gather in circle and release themselves emotionally, discharging the pains of their pasts and concerns for the future.

A tear ran down my face. These men were not just hard-core criminals, without feelings, undeserving of access to their most

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earth, and for the safety and healthy growth of our children.

To do that we need to come together more and more, and listen and open our hearts to each other. Not just to loved ones and friends, but to strangers and enemies. There is a reason Jesus exhorted us to love our enemies, even though Christians have managed to ignore that for two thousand years. When you love people you listen to them. You learn, you understand, you come closer. That listening and understanding and coming closer to each other is the greatest gift we can give of our precious time on this earth. To ourselves. To our children. To the world. To the future. ☺



A Letter to President Bush: Free Leonard Peltier

Dear President Bush:

I am writing to urge you to grant immediate and unconditional clemency to Leonard Peltier. I am sure you are familiar with Mr. Peltier's 23-year struggle for justice, which has drawn the support of citizens, dignitaries and human rights organizations from all over the world, including Desmond Tutu, the European Parliament, and Amnesty International.

FBI misconduct in its prosecution of Mr. Peltier is well-documented. The FBI falsified evidence, coerced witnesses, and suppressed exculpatory evidence. US Prosecutor Lynn Crooks admits that the government has no case against Mr. Peltier, and would be unable to convict if a new, fair trial were granted.

Although the 8th Circuit Court of Appeals found the FBI's conduct abusive, Leonard Peltier has been denied a retrial. He has also been denied parole, despite his deteriorating health. He has waited six years for a review of his appeal for executive clemency, although such appeals are normally answered within nine months.

President Bush, this miscarriage of justice must end. Please use your authority to grant Leonard Peltier the justice he has so long been denied. ☺

Note: This letter was written by Lisa Sagrati

Guatemala

Amnesty USA reports it needs our help to eliminate “death squads” operating under the guise of Guatemala's infamous Presidential General Staff - the Estado Mayor Presidencial (EMP). In 2001, two former EMP members were convicted of the 1998 extrajudicial execution of Catholic Bishop Juan Jose Gerardi. Another six former members, including high-ranking officers, are now under investigation for their roles

in Bishop Gerardi's murder. The EMP is also implicated in the 1996 “disappearance” of Juan Jose Cabrera Rodas; the 1994 assassination of Judge Epaminondas Gonzalez Dubon; the 1990 assassination of Myrna Mack; and countless other cases of torture, “disappearance” and extrajudicial execution. Please email Guatemala's President Alfonso Portillo and urge him to dismantle the EMP now. ☺



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sacred way of life. I remembered back to my great grandparents on my father's side. Pure Cherokee's who had to give up five of their six children to white people to raise them as white to avoid the consequences of the color of their skin. My "wild savage" great grandparents then left for the mountains with their eldest son, never to be seen or heard from again. Some of the feelings of these men gathered in circle with me had the same torrid pasts.

I felt bonded and thankful to be a part of such a meaningful event that was taking place here.

The pipe ceremony signaled the near end of the circle, as the pipe was passed to each and everyone, traditionally starting with Medicine Story. I watched every movement and thoughtful expression of thanks to all relations. I observed how careful each individual was to perform the ceremony with respect for all. The circle was closed by Story, all of us holding hands to pray for peace, and the ending of violence. Collectively we gave thanks to the Great Creator and all our relations, for giving us all the ability to be there. Everyone thanked Medicine Story and myself, giving us a heartfelt farewell and an invitation back for me.

I will not ever forget my first Prison Circle visit. The Sacred Circle, the Ceremonies, Beliefs and Traditional Ways of my ancestors are an integral part of my life and who I am. It took this prison visit with these men, to show me how important and vital the rights I have

to practice my ancestral ways of life truly are that, unfortunately I have taken for granted. It was not that long ago that this unalienable right was taken from my great grandparents. Medicine Story's prison missionary work is one of extreme importance, and I pray to the Great Mystery that more Native teachers and leaders continue to volunteer for such meaningful and rewarding experiences such as my first Prison Circle Visit.

Note: are also very grateful for the volunteer work in the circles being done by Althea Doodson, Jim Farnham, Bob David, Ed Sarabia and Ellika Linden, and the Native Chaplaincy service of Bob Bassett and Mark Allen. ☺

A Thought From the Heart

In order to continue to stay on this beautiful land and repair the Main House and revive all the dreams that have been born and have lived here for many decades, it will be necessary for the Nature School Foundation to raise a great deal of money. We would like to enlist all of your thinking about ways in which that could happen, and ask that any of you with knowledge or ideas share them with Cynthia DeSantis at our address.

*187 Merriam Hill Road
Greenville, NH 03048. ☺*

A Message from Chief Arvol Looking Horse

Mitakuye (my relative),

From our Sacred Altars to Global Prophecies, it has been confirmed that we must continue to bring the message of Peace throughout the World. As we open our hands to the Creator, we must bring our hearts together. Purity and compassion must flow together to bring health and happiness to all the Nations of Mother Earth, creating an energy shift toward healing.

We are asking each one of you to pray with us on June 21st. Honoring all Sacred Sites upon Mother Earth. I am praying that one day this important day can be recognized worldwide as "Honoring Sacred Sites Day". A time that we all can have a chance to come together and pray for our future generations!

In the Sacred Hoop of Life, where there is no ending and no beginning!

Mitakuye Oyasin (all my relations),
Chief Arvol Looking Horse,
19th Generation Keeper of the
Sacred White Buffalo Calf Pipe

World Peace and Prayer Day
June 21, 2002
www.worldpeaceday.com ☺

